

| | | | |
|---|--|----------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10588919 HASHMAN ET AL. | |
| Examiner | | Art Unit | |
| ALTON N PRYOR 1616 | | | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 12/27/2010 | 05/08/2011 | | | | | | | | |
| | 1 | ÷ | ✓ | | | | | | | | |
| | 2 | ÷ | ✓ | | | | | | | | |
| | 3 | ÷ | ✓ | | | | | | | | |
| | 4 | ÷ | ✓ | | | | | | | | |
| | 5 | ÷ | ✓ | | | | | | | | |
| | 6 | ÷ | ✓ | | | | | | | | |
| | 7 | ÷ | ✓ | | | | | | | | |
| | 8 | ÷ | ✓ | | | | | | | | |
| | 9 | ÷ | ✓ | | | | | | | | |
| | 10 | ÷ | ✓ | | | | | | | | |
| | 11 | ÷ | ✓ | | | | | | | | |
| | 12 | ÷ | ✓ | | | | | | | | |
| | 13 | ÷ | ✓ | | | | | | | | |
| | 14 | ÷ | ✓ | | | | | | | | |
| | 15 | ÷ | ✓ | | | | | | | | |
| | 16 | ÷ | ✓ | | | | | | | | |